

**BIO DATA OF CANDIDATES FOR SPOT ADMISSION TO  
B.SC. (HONS.) CO-OPERATION & BANKING AND  
B.SC. – M.SC. (INTEGRATED) BIOTECHNOLOGY  
PROGRAMMES FOR THE YEAR 2018-19**

(To be filled in by the students in **BLOCK LETTERS** only)

Rank :

1. Name and address of the student :  
(Name as recorded in the 10<sup>th</sup> /SSLC/  
Equivalent Certificate)
2. Date of Birth :
3. Phone No :
4. e-mail. ID :
5. Aadhar No. :
6. Bank Account No. (with IFSC code) :
7. Blood group :
8. Order of preference of course :  
1) \_\_\_\_\_ 2) \_\_\_\_\_

Signature of Parent/Guardian with Date \* Signature of student with Date

**FOR OFFICE USE ONLY**

**The candidate has produced the following documents at the time of admission/interview  
Certificate in proof of:**

- |   |                          |
|---|--------------------------|
| 1. Qualification                          | <input type="checkbox"/> |
| 2. Date of birth                          | <input type="checkbox"/> |
| 3. Transfer Certificate                   | <input type="checkbox"/> |
| 4. Conduct Certificate                    | <input type="checkbox"/> |
| 5. Migration Certificate                  | <input type="checkbox"/> |
| 6. Physical Fitness Certificate           | <input type="checkbox"/> |
| 7. Aadhar No.                             | <input type="checkbox"/> |
| 8. Community/Non creamy layer certificate | <input type="checkbox"/> |
| 9. ....                                   | <input type="checkbox"/> |

**Undertaking**

I will submit the original documents which are not marked above to Kerala Agricultural University within one month positively. I understood that the admission given to me will have to be cancelled without further notice, if the documents are not submitted.

Place :  
Date :

**Name & Signature of Candidate**

**For Office Use only**

Mr./Ms. .... is admitted to .....  
Course with Admn. No. .... for the academic year 2018-19 under .....  
Category.

**Date:**

**Joint Registrar (Academic)**